

# SAINT MICHAEL PARISH

A ROMAN CATHOLIC COMMUNITY IN THE DIOCESE OF YOUNGSTOWN



## LITURGICAL SCHEDULE

Saturday Vigil Mass	4:00pm
Sunday Mass	9:00am & 11:30am
Weekday Mass	8:00am (Monday–Thursday)
Holy Day Mass	12:15pm & 6:00pm
Reconciliation	3:00pm (Saturday)

## PARISH STAFF

Very Reverend John-Michael Lavelle, D.Min.  
*Pastor*

Marcy Fessler  
*Pastoral Associate*

Katherine Garchar  
*Director of Music*

Maxine Gordon  
*Administrative Assistant*

Stephanie Howley  
*Business Manager*

Audrey Geskey  
*Facilities Manager*

Joe Serenko  
*Maintenance*

## SACRAMENTS AND CATECHESIS

To register your child(ren) for Youth Faith Formation (YFF), to inquire about the Order of Christian Initiation of Adults (OCIA), to begin the Annulment process, schedule a Baptism Prep session, or discuss the preparation and celebration of the Sacraments of Initiation: Baptism, First Eucharist (and Reconciliation), and Confirmation, please contact Marcy Fessler, our Pastoral Associate at 330-533-6839. Thank you.

## PARISH INFORMATION

To register in the parish, begin planning for the Sacrament of Marriage, discuss a Mass of Christian Burial, request Letters of Suitability to serve as Godparents or Sponsors, or seek any other parish-related information, contact Maxine Gordon, our Administrative Assistant at 330-533-6839. Thank you.

## OFFICE HOURS

Monday – Thursday: 8:30am – 4:00pm  
Friday: 8:30am – 3:00pm

## CONTACT US

300 North Broad Street, Canfield, OH 44406  
Tele: 330-533-6839 Fax: 330-702-0432  
Email: [info@saintmichaelparish.net](mailto:info@saintmichaelparish.net)  
Web Page: [www.stmichaelcanfield.org](http://www.stmichaelcanfield.org)

## MISSION STATEMENT

We are a faith community of Roman Catholic Christians dedicated to lovingly extending the mission and ministry of Our Lord, Jesus Christ, through Word, Sacrament, and Christian Service to the People of God, both in our parish and the surrounding areas, all to the Glory of God!

## PARISH HALL & FAMILY LIFE CENTER RENTALS

Parishioners: please call Audrey Geskey at 330-533-3181

**Monday, March 17**

8:00am – Elizabeth Webster and  
Brother Christopher Sullivan

**Tuesday, March 18**

8:00am – Leslie Topoleski

**Wednesday, March 19**

8:00am – Dominic Raco

**Thursday, March 20**

8:00am – Richard Gregg

**Friday, March 21**

8:00am – Mass

8:30am – Stations of the Cross

**Saturday, March 22**

**Vigil – The Third Sunday of Lent**

3:00pm – Reconciliation

4:00pm – Mr. & Mrs. William Donnelly

**Sunday, March 23**

**The Third Sunday of Lent**

9:00am – The People of the Parish

11:30am – Betty & Michael Stanko

## EXTRAORDINARY MINISTER OF THE EUCHARIST

In every celebration of the Eucharist, there should be a sufficient number of ministers of Holy Communion so that it may be distributed in a reverent and orderly manner. Bishops, priests and deacons distribute Holy Communion in virtue of their office as ordinary ministers of the Body and Blood of the Lord. When the size of the congregation or the incapacity of the bishop, priest, or deacon requires it, the celebrant may be assisted by other bishops, priests, or deacons. If such ordinary ministers of Holy Communion are not present, "the priest may call upon extraordinary ministers to assist him, i.e., the faithful who have been duly commissioned for this purpose. In a rare case of necessity, the priest may also depute suitable faithful for this single occasion (GIRM 162)."

As the *Lamb of God* is begun, the Bishop or priest alone, or with the assistance of the deacon, and if necessary of concelebrating priests, breaks the eucharistic bread. Other empty ciboria or patens are then brought to the altar if this is necessary. The deacon or priest places the consecrated bread in

several ciboria or patens, if necessary, as required for the distribution of Holy Communion. If it is not possible to accomplish this distribution in a reasonable time, the celebrant may call upon the assistance of other deacons or concelebrating priests.

If extraordinary ministers of Holy Communion are required by pastoral need, they should not approach the altar before the priest has received Communion. They should have made their way into the sanctuary, but not at the altar with the priest. After the priest has concluded his own Communion, he distributes Communion to the extraordinary ministers, assisted by the deacon, and then hands the sacred vessels to them for distribution of Holy Communion to the people. Only an Ordinary Minister removes the vessels from the altar.

All receive Holy Communion in the manner described by the *General Instruction to the Roman Missal*, whether priest concelebrants (cf. GIRM, nos. 159, 242, 243, 246), deacons (cf. GIRM, nos. 182, 244, 246), or Extraordinary Ministers of Holy Communion (cf. GIRM, no. 284). Neither deacons nor lay ministers may ever receive Holy Communion in the manner of a concelebrating priest. The practice of Extraordinary Ministers of Holy Communion waiting to receive Holy Communion until after the distribution of Holy Communion is not in accord with liturgical law. (NDRHC, 39; GIRM, 160).

After all Extraordinary Ministers of Holy Communion have received the Eucharist, the bishop or priest celebrant reverently hands vessels containing the Body or the Blood of the Lord to the deacons or extraordinary ministers who will assist with the distribution of Holy Communion. The deacon may assist the priest in handing the vessels containing the Body and Blood of the Lord to the Extraordinary Ministers of Holy Communion. (NDRHC, 40).

The proper and only permissible form for distributing Holy Communion is to offer the consecrated bread by saying, "The Body of Christ" and to offer the consecrated wine by saying, "The Blood of Christ." No other words or names should be added; and the formula should not be edited in any way. (Cf. GIRM, 161; 284-287). Additionally, there is no other acceptable or permissible response to receiving communion than "Amen". Other words or phrases that have been "taught" by various groups has never been the permitted response.

As for the removal from and reposing into the Tabernacle of the Eucharist, only an Ordinary Minister (bishop, priest, deacon) is permitted to do so. On rare occasions, a lay minister may be deputized to perform this function.





## ANNUAL DIOCESAN APPEAL

### One in Hope, One in Mission

In today's gospel, the apostles get a glimpse of God's future glory. Christ's clothing became "dazzling white," and Moses and Elijah "appeared in glory" alongside Jesus. On the mount, the two prophets "spoke of [Jesus'] exodus that he was going to accomplish in Jerusalem." His earthly mission is about to end; Calvary is close. Jesus will soon have a glorified body, but this will only happen through the scandal of the Cross.

We all experience our own darkness: times of ill health, job insecurity or dissatisfaction, relationship trouble, spiritual desolation. It is part of the human condition. But in these bleak times, belief in Christ and His promises provides hope. Just as Jesus rose from the dead after the darkest of time – His Passion – so, too, will a better, blessed future await us, if not on earth than with God in heaven.

We can help those experiencing darkness through the programs that the Annual Diocesan Appeal supports. Please prayerfully consider sharing Christ's light through a gift to the Annual Diocesan Appeal.

## CLEAN UP YOUR ACT FOR LENT

We are collecting personal hygiene and household cleaning items for those in need throughout our community. Any items may be placed in the bins located at the entrances of the Church. All items will then be distributed through Catholic Charities.

Thank you in advance for your kindness and generosity.



### Readings for March 23, 2025

#### Third Sunday of Lent

Exodus 3:1-8a, 13-15

1 Corinthians 10:1-6, 10-12

Luke 13:1-9



### "The Light is ON for You"

#### An Evening of Reconciliation

**This Wednesday – March 19, 2025**

*"With infinite mercy, He forgives all of our sins as soon as we show the smallest sign of repentance,"* says Pope Francis.

The Sacrament of Reconciliation offers to us the healing grace of God. During this Lenten Season all Catholics are reminded to receive the Sacrament of Reconciliation as part of their Lenten observance in preparation for Easter. This opportunity provides us with an awareness of God's deep abiding love through His forgiveness and mercy. Be part of this special event on Wednesday at Saint Michael Parish and throughout the Diocese.

### Saint Michael Parish

#### Lenten Reconciliation Service

**Wednesday, March 19 – 7:00pm**

On this evening, we will have the opportunity to celebrate the Sacrament of Reconciliation as we seek a clean heart in preparation for the celebration of the Paschal Mystery at Easter. Several priests will be with us as we join in prayer, song, and Scripture, as well as the graced time of personal confession.

**For individual prayer during Lent the church will be available Monday through Friday during regular office hours. Please use the door closest to the office, push the button and wait for the door to open.**

## LENTEN PROGRAM

The Power of God's Word in Luke's Gospel will be explored through five different themes, developed over **three Wednesday evenings, March 26, April 2 and April 9, from 6:30 -8:00pm in the church**, presented by Barb Spencer. We will begin with Evening Prayer followed by the presentation. Please bring your Bible with you.





CATHOLIC DIOCESE  
— of YOUNGSTOWN —



# The Light is On For You

## *Celebrate the Sacrament of Reconciliation*

**WEDNESDAY**

**March 19**

**7:00pm**

### How to Make a Good Confession

*The penitent and the priest begin with the sign of the Cross, saying:*  
**In the Name of the Father and of the Son and of the Holy Spirit.**

*The priest urges the penitent to have confidence in God with these or similar words:* **May the Lord be in your heart and help you to confess your sins with true sorrow.**

*The priest may read or say a passage from Sacred Scripture after which the penitent then states:* **Forgive me, Father, for I have sinned. It has been (however many days, weeks, months or years) since my last confession.**

*The penitent then states their sins. For confession to be valid, the penitent must confess all sins they are aware of having committed since their last confession, be sorry for them, and have a firm purpose of amendment of trying not to commit the same sins in the future.*

*After this, the priest generally offers some advice to the penitent and gives a penance. The penitent is then asked to pray an act of contrition doing so in their own words, or by one of many acts of contrition like the following:* **O My God, I am sorry and repent with all my heart for the wrong I have done and for the good I have failed to do, because by sinning I have offended you, who are all good and worthy to be loved above all things. I firmly resolve, with the help of your grace, to do penance, to sin no more, and to avoid the occasions of sin. Through the merits of the Passion of our Savior, Jesus Christ, Lord, have mercy.**

*The priest then absolves the penitent in the following words:* **God, the Father of mercies, through the death and resurrection of his Son has reconciled the world to himself and poured out the Holy Spirit among us for the forgiveness of sins; through the ministry of the Church may God grant you pardon and peace, and I absolve you from your sins in the name of the Father, and of the Son + and of the Holy Spirit. The penitent makes the sign of the Cross and answers: Amen.**

*The priest concludes with some brief words of encouragement and dismissal.*

*The penitent should then immediately make every effort to fulfill the penance given.*

### FAQ About Sacrament of Reconciliation

*Many people have concerns about the Sacrament of Reconciliation. It is hoped that those who have questions may find this useful in helping to overcome whatever hesitations they may have in coming to receive the sacrament.*

#### 1. Why do I have to confess my sins to a priest?

That is the way Jesus established it on Easter Sunday evening. He told his apostles that, just as God the Father had sent him to save us from our sins, so he was sending them. He breathed on them the power of the Holy Spirit, giving them God's power to forgive sins, since no one can forgive sins but God alone. He then told them that whatever sins they forgive are forgiven and whatever sins they retain are retained (Jn 20:21-23; Mk 2:7). Since the apostles were unable to read minds, the only way that they would know which to forgive and which to retain is if people told them their sins. Jesus thus established the essential structure of the sacrament of confession.

#### 2. Why do people vary in calling it the Sacrament of Penance, Confession or Reconciliation?

The names emphasize different aspects of the sacrament. Penance refers to our repentance, sorrow and resolution to amend our life with God's help. Confession refers to the act by which we tell our sins to a priest. Reconciliation refers to the goal of the celebration by which the sinner is reconciled to God and the Church. The ritual for the sacrament is called the Rite of Penance, but is fitting to refer to it with any of these titles. In fact, the Catechism refers to it also as "the Sacrament of Conversion" and the "Sacrament of Forgiveness."

#### 3. What do I need to do to make a good confession?

The sacrament consists of three actions on the part of the penitent: contrition, which is sorrow for one's sins; confession, that is examining one's conscience and telling one's sins to a priest; and penance, namely a desire to make up for one's sins and amend one's life. Together the three are called the "acts of the penitent."

#### 4. How do I examine my conscience well?

One does so by asking for God's help and prayerfully examining one's actions in the light of Christ's teaching and example. Some may examine their behavior according to the Ten Commandments; or by Christ's command to love God and love others; or by the beatitudes; or by comparing their behavior to the most important Christian virtues of life. →



# Lent 2025

## 5. How does our sorrow translate into penance?

When we are truly sorry for our sins, we regret having ever done them. That leads naturally to our trying to remedy the damage caused by sin and to having a firm purpose of amendment to avoid that and other types of sins in the future. The priest normally assigns us a penance (for example: prayer, fasting or other types of self-denial, sacrifices, almsgiving, spiritual or corporal works of mercy, or service of neighbor) as a way to begin to repair the damage caused by sin.

## 6. What are the qualities of a good confession?

A good confession is humble, sincere and complete. It is humble when we accuse ourselves of our sins with a deep sorrow for having offended the Lord while imploring his loving mercy. It is sincere when we tell all our sins honestly and truthfully, without exaggerating or excusing them. It is complete when we confess all our sins, including the number of times we have committed each one.

## 7. What is sin and what sins need to be confessed in the Sacrament of Penance?

Sin is an offense against God that ruptures our communion with Him and with His Church. It is far more than "breaking the rules," rather it is a failure to love God and to love others, which in turn causes real damage in all our relationships. There are sins totally incompatible with love for God and others (mortal sins, in which genuine love is "dead"), and sins in which love is less grievously wounded (venial or "easily forgiven"). The Church says that all grave or mortal sins must be confessed as soon as possible.

## 8. What did Jesus say and do about sin?

Jesus is the Lamb of God who came to take away the sins of the world (Jn 1:29). His first public words were "Repent for the kingdom of God is at hand" (Mt 4:17). He healed the sins of the paralyzed man and of the woman caught in adultery (Mk 2:5; Jn 8:11). He preached on God's desire to reconcile us with the beautiful images of the lost sheep, lost coin and lost son (Lk 15). He taught us how to be brutal toward sin, instructing us in the Sermon on the Mount that it would be better to rip out our eyes or cut off our hands if they were leading us to sin than to do nothing and lose our bodies and souls forever in hell (Mt 5:29-30). He taught us to pray to the Father to forgive us our sins and to bring us to forgive the relatively smaller debts of those who sin against us (Mt 6:12; 18:21-35). And on the Cross, as he prepared to die, Jesus' salvific words were, first for sinners in general, "Father, forgive them, for they do not know what they are doing," and then for one sinner, the Good Thief, in particular (Lk 23:34,43). After his resurrection, not only did Jesus give the apostles the ability to forgive sins in his name but commanded them to preach "repentance and forgiveness of sins" to all nations (Jn 20:21-23; Lk 24:47). That is what the Church continues through preaching the need for repentance and making Jesus' mercy available through the Sacrament of Penance.

## 9. How often do I need to confess?

The Church recommends that Catholics receive the Sacrament of Penance frequently. Strictly speaking, after reaching the age of reason, Catholics are obliged to confess their serious sins at least once a year. However, the minimum should not be made a maximum! Catholics should come to confession as soon as possible after they have committed a mortal sin. If we are seeking to grow in holiness, the regular practice of confession should be desired and is recommended.

## 10. What are the effects of the sacrament?

The Sacrament of Penance is a spiritual resurrection bringing us to life again after we were dead through sin (Lk 15:24). It reconciles us with God in loving friendship and restores us to his grace. It is normally followed by peace, joy, serenity and spiritual consolation. The sacrament also reconciles us with the Church, repairing or restoring the damage our sins have done to our communion with others.

## 11. Can a priest reveal what he has heard to others?

No. A priest can never reveal the sins a person has confessed. This is known as the "seal of confession," which admits to no exceptions. If a priest were to violate the seal of confession he would be automatically excommunicated. Over the centuries several priests have died and many have been imprisoned because they refused, even under threat of torture and execution, to break the inviolable seal of confession. This is one of the most beautiful aspects of the sacrament and of the priesthood: the priest who hears our confession, in order to protect the secrets we have expressed to God through him, will allow himself to be imprisoned, tortured or even killed. That is how seriously he and the Church take the seal and the sacrament.

## 12. What is the priest's role in the sacrament of penance?

When he celebrates the sacrament of penance, the priest is fulfilling the ministry of the Good Shepherd who seeks the lost sheep, of the Good Samaritan who binds up wounds, of the Father who awaits the prodigal son and welcomes him on his return, and of the just and impartial judge whose judgment is both just and merciful. The priest is the sign and the instrument of God's merciful love for the sinner. The priest is called, practically, to lead the penitent with patience toward healing and full maturity.

## 13. What if I feel nervous about going to the sacrament?

Remember, first, that in the sacrament you are fundamentally talking to God through the priest. God loves you, wishes to forgive you, and desires to embrace you with the joy with which the prodigal son was embraced in Jesus' parable (Lk 15:11-32). Moreover, know that you will not say anything that the priest has not heard before. Do not be afraid and if you are nervous, please just tell the priest. He is there help you.



## THIS WEEK IN OUR PARISH

**Monday, March 17**

**Happy Saint Patrick's Day**

9:00am – Fitness Fun

**Tuesday, March 18**

11:00am – Patriotic Rosary

**Wednesday, March 19**

8:20 – 9:00am -- Adoration

9:00am – Fitness Fun

7:00pm – Penance Service

**Thursday, March 20**

8:30am – Bible Study

8:30am – Scripture Sharing

**Friday, March 21**

9:00am – Fitness

4:00-6:30pm – Fish Fry

7:30pm – AA Meeting

**Saturday, March 22**

No Events Scheduled

**Sunday, March 23**

10:05 – 11:20am – Youth Faith Formation

2:00 – 3:30pm – Confirmation Class



## VOCATIONS – March 16, 2025

*"This is my chosen Son; listen to him." (Luke 9:35)*

In prayer, listen to the voice of Jesus calling you. Could He be inviting you to follow Him more closely in a vocation to the priesthood or consecrated life?

Talk to your priest or reach out to Father Chad

Johnson at 330-744-8451 or

cjohnson@youngstowndiocese.org.

## STEWARDSHIP – March 16, 2025

*"I am the Lord who brought you from Ur of the Chaldeans to give you this land as a possession." (Genesis 15:7)*

Just as the Lord gave Abraham, Moses, and the Israelites a land to possess, He has also given each of us a home. Whether your home is grand or humble, it is a gift from God. Abraham prepared a great sacrifice to the Lord in gratitude for the home God gave him. How do you show your gratitude to God for the home He has given you? Do you make a sacrifice of any kind? Do you return any of your finances to God, investing in your eternal home just as you invest in your earthy home?

## PLEASE PRAY FOR THOSE WHO ARE ILL

Debbie Cancio	Dorothy Furden	Barbara Dunn Lowe
Margaret Chizmar	Jay Gettemy	Shirley Morvay
Mindy Cline	John Hahn	Theresa Morvay
Dante DeAngelo	Dale Hynes	Bill Myers
James Dunn, Sr.	Christopher King	Janice Rovnak
Arlene Dyman	Jack LeBrun	Jack Slifka
Jim Fisher	Bridget Dunn Leonard	Caroline Zeigler
Marilyn Fisher	Patricia Lesho	

If you would like a name on the 2025 prayer list, please call the parish office at 330-533-6839.

## GARDEN GUILD

Saint Michael Garden Guild will resume on **Tuesday, March 25 at 7:00pm in the Parish Hall**. The evening will center on future planning for the club and discussing future speakers and other future events. Interested new members and guest are welcome!



## MILITARY LIST



Abby Cruz – Navy Pilot
Ryan Cruz – Captain, Marine Corp.
Philip McLaughlin - USMC
Colonel Gerald Nunziato

## STATIONS OF THE CROSS

On the remaining Fridays of Lent (March 21, 28 and April 4 and 11), Mass will be held at 8:00am followed by Mary's Way of the Cross at 8:30.

Plan on making the Stations of the Cross part of your Lenten Journey.



## Parish Support

March 9, 2025

Amount Received	\$ 10,480.04
Amount Budgeted	\$ 15,000.00
Surplus/ (Deficit)	(\$ 4,519.96)
EFT February	11,558.00
YTD Received	\$550,221.31
YTD Budget	\$540,000.00
YTD Surplus (Deficit)	\$ 10,221.31



Thank you for your continued support of our parish and all our ministries! God Bless

## The Sacrament of Baptism

If you would like to have your child baptized please call the parish office. Parents must be registered parishioners and attend Mass regularly. Godparents must provide a letter of suitability from the parish where they are registered. One godparent must be Catholic.



• CANFIELD •

**Award Winning  
Premier Hotel**  
**330-702-1900**  
6690 Ironwood Blvd.



• BOARDMAN •

**Newly Renovated  
Elegant Banquet  
Facilities**

**330-755-1484**  
5030 Youngstown-Poland Rd.



• CANFIELD •

**The Place to Meet  
Where Food & Fun  
are Endless**

**330-533-7575**  
6579 Ironwood Blvd.



• LISBON •

**Good Food,  
Friends & Fun**

**330-420-0045**  
SR 11 & SR 154



Medicare | Health Insurance

**ValleyBenefitsSolutions**

Insurance. Simplified.

Brian & Michelle Kerr, Parishioners

**Contact us today  
for your free no-risk  
assessment!**

**330-979-4234**

**AMERICAN PORTFOLIOS \***

**M1 Insurance and Financial Services**

**John Morvay MBA, IAR \*\***

\*Securities through American Portfolios Financial Services, Inc. (APFS) member FINRA/SIPC.  
\*\*Investment Advisory Services offered through American Portfolios Advisors, Inc. (APA) an SEC  
Registered Investment Advisor. M1 Insurance and Financial Services is independent of APFS and APA.

43 North Broad Street  
Canfield, Ohio 44406

**330-702-8404 office**  
**330-559-3574 mobile**

## HANDEL'S PINT CARDS

**Everybody Loves Handel's Ice Cream!**

We have a new supply of Handel's pint cards that are good through January 2026. The cost is \$6.50 per card and a portion of the proceeds from the purchase of the card is donated to Saint Michael Parish.



## 2025 MASS INTENTIONS

All weekend masses for 2025 are taken. However, there are daily masses available for 2025. If you would like to schedule a mass, please complete the form below, include the \$10 stipend and return the form to the parish office. Thank you.

### 2025 Mass Intention Request Form

\_\_\_\_\_  
*Name of Mass Intention*

\_\_\_\_\_  
*Name of person requesting the intention*

\_\_\_\_\_  
*Requested date – Not guaranteed*

\_\_\_\_\_  
*Telephone Number*

## SAINT MICHAEL PARISH



## DINE IN or TAKE OUT

**Fridays – March 21 – April 11**

**4:00pm – 6:30pm in the  
Family Life Center**

*dinners include choice of:*

**Fried or Baked Fish**  
*with one side – choose either:*  
**Macaroni & Cheese**  
**or French Fries**

**All meals include coleslaw and dessert**  
**\*beverages for dine in only\***

**Cost of each meal - \$15**

**Anyone willing to donate home-made desserts,  
please drop them off at the FLC on Thursdays  
from 8:30 – 4:00 or anytime on Friday after  
8:30am. Thank you.**



MEDICARE SUPPLEMENTS  
MEDICARE ADVANTAGE PLANS  
PRESCRIPTION DRUG PLANS

## DENNIS PAVLICH, CLU

30+ Years Experience  
30+ Years Parishioner

LIFE, DISABILITY, &  
LONG-TERM CARE INSURANCE  
CELL# 330-565-7235

*Woodlands*  
AUSTINWOODS

Medicare & Medicaid  
Approved  
Skilled Nursing Facility

4780 Kirk Rd. • Austintown 330.792.7681  
WOODLANDS HOME CARE  
4780 Kirk Rd. • Austintown 330.792.7681  
HAMPTONWOODS  
1525 E. Western Reserve Rd. • Poland 330.707.1300  
WOODLANDS ASSISTED LIVING  
1525 E. Western Reserve Rd. • Poland 330.707.1400  
www.woodlandslc.com  
Exceptional Service with a Personal Touch

Northeast Ohio's BEST Diamond Value

*Komara Jewelers*  
GET REAL. GET KOMARA.  
www.komarajewelers.com  
Coal Creek Plaza, Canfield 330.793.9048

**TP** *TIP*  
**TOOLS & Equipment**

7075 Rt 446 at Rt 224  
330-533-3384  
www.tptools.com  
Car Museum - Saturdays  
10am-3pm - Free Admission

**FARMERS**  
NATIONAL BANK

20 South Broad St.  
888-988-3276  
farmersbankgroup.com



**Elliott's GARDEN CENTER**  
330-758-8889

• Colored Mulch • Trees & Shrubs  
• Decorative Stone • Topsoil  
*The BEST mulch in town!*

**banner**  
SUPPLY COMPANY, INC.

Serving NE Ohio  
for over 95 years

Roofing • Vinyl Siding • Windows • Spouting  
103 E. Indianola Ave. Youngstown • 330.782.1171



Canfield Knights of Columbus  
Council #11369  
For information, or interested in joining?  
Contact Paul Witkowski. 330-720-0715  
pwitkowski@zoominternet.net  
Visit our website: www.kofccanfield.org



**Mark L. Billy, DDS – Parishioner**

**Craig A. Wagley, DDS, MD**

**Neil L. Wagley, DMD**

Mill Creek Oral & Maxillofacial Surgery Associates

5437 Mahoning Ave  
Austintown, Ohio 44515  
330-792-2501

7641 Market St. #1  
Boardman, Ohio 44512  
330-758-6757

[www.millcreekoralsurgery.com](http://www.millcreekoralsurgery.com)

Wisdom Teeth Dental Implants Extractions Anesthesia



**MELINDA A. ROSS, DDS**  
3665 Stutz Dr., Canfield, OH 44406  
330 702 8500

Accepts most insurances  
Welcoming new patients • Adults and Children  
www.canfielddentist.com

**DeAngelo Orthodontics**  
For Children & Adults

*Daniel M. DeAngelo, D.D.S., M.S.*

**330-758-1188 • drdbraces.com**

Parishioner



**COMPREHENSIVE UROLOGY**  
INSTITUTE

MICHAEL J. SCOLIERI, M.D., F.A.C.S., F.P.R.M.S.  
Board Certified Urology  
Board Certified Female Pelvic Medicine and Reconstructive Surgery

2364 Southeast Blvd.  
Salem, Ohio 44460  
330-337-1134  
Fax 330-337-1008

3660 Stutz Dr. - Suite 202  
Canfield, Ohio 44406  
330-286-3156  
Fax 330-286-3157

**JOHNSON & JOHNSON**

since 1921

330-533-1921

**Tom Danko- Agent**

**330-533-9929**

**STATE FARM® INSURANCE**

[www.sampitzulohomes.com](http://www.sampitzulohomes.com)

(330) 533-2137

**Sam Pitzulo Homes**  
& Remodeling

*Amanda Ellis, D.D.S.*  
INC.

6715 Tippecanoe Rd. • Bldg. E, Ste. 102 • Canfield, OH 44406  
(330) 702-9000

**Deborah L. Sano, PhD, LLC**  
Licensed Psychologist  
Parishioner  
330-953-0373



**BPS**

BEARD PENSION SERVICES, INC.

Robert L. Smallwood, Jr., CPA  
3701 Boardman-Canfield Road  
Canfield, Ohio 44406  
bob@beardpension.com  
330.758.0575

**Drs. Larry & Catherine Karlock**  
Foot and Ankle Care  
**330-792-6519**  
Parishioners

DESIGN • PRINTING • APPAREL • LARGE FORMAT

**PRINT FACTORY** **RICH PRINT**

330.549.9640

www.PrintFactoryPLL.com

**Tony & Vicki Ricci**

Parishioners

**R T VERNAL PAVING AND EXCAVATING**  
EXCAVATING - ASPHALT PAVING  
QUALITY is our MAIN CONCERN  
Call: 549-2852 or 549-3611

Over 50 Years of Roofing Excellence  
We Protect What You Love.  
**VALANTINE**  
ROOFING, INC.  
330-793-3493

**RULLI BROS. MARKET**

~ 2 LOCATIONS ~

Corner of Kirk at Raccoon Rd., Austintown, Ohio  
330-799-3477

8025 South Ave., Boardman, Ohio  
330-726-0777

(Visit with Frank A. Rulli)

Since "1917" Specializing in Quality Italian Foods, Fresh Produce, Prime Meats,  
Deli and Full Line Groceries, Fancy Fruit or Gift Baskets and Beautiful Party Trays.  
Treat Yourself To A Unique Shopping Experience!